

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding "Sed libera nos a malo."*

AGNUS DEI *Mass II – Kyrie Fons Bonitatis*

Blue Hymnal, page 13

Catholics in the state of grace are invited to kneel at the Communion Rail to receive Holy Communion. Communion is received on the tongue only. Holy Communion is not given in the hand at the Tridentine Mass. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION *Ave Verum Corpus*

Edward Elgar

COMMUNION ANTIPHON *St. Matthew 5. 8-10*

Beāti mundo corde, quóniam ipsi Deum videbunt: beāti pacifici, quóniam filii Dei vocabúntur: beāti qui persecutiónem patiúntur propter justitiam, quóniam ipsórum est regnum cælórum.

Blessed are the clean of heart, for they shall see God: blessed are the peace-makers, for they shall be called the children of God: blessed are they that suffer persecution for justice' sake, for theirs is the kingdom of heaven.

POSTCOMMUNION COLLECTS

Da, quæsumus, Dómine, fidélibus pópulis ómnium Sanctórum semper veneratióne lætári: et eórum perpétua supplicatióne muniri. Per Dóminum.

Grant, we beseech Thee, O Lord, that Thy faithful people may ever rejoice in honoring all Thy Saints, and may be defended by their unceasing prayers. Through our Lord.

Súmpsimus, Dómine, sacri dona mystérii, humiliter deprecántes: ut quæ in tui commemoratiónem nos fácere præcepisti, in nostræ proficiant infirmitátis auxiliúm: Qui vivis.

We have received, O Lord, the gifts of this sacred mystery, and humbly beseech Thee: that what Thou hast bidden us to do in memory of Thee, may avail us as a help in our weakness. Who liveth and reigneth.

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

FINAL HYMN *YE WATCHERS AND YE HOLY ONES*

Handout

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The offering today will be for the benefit of St. Josaphat Church.

CELEBRANT: The Reverend John Ziegler, St. Elizabeth, Colonial Beach & St. Anthony, King George, VA

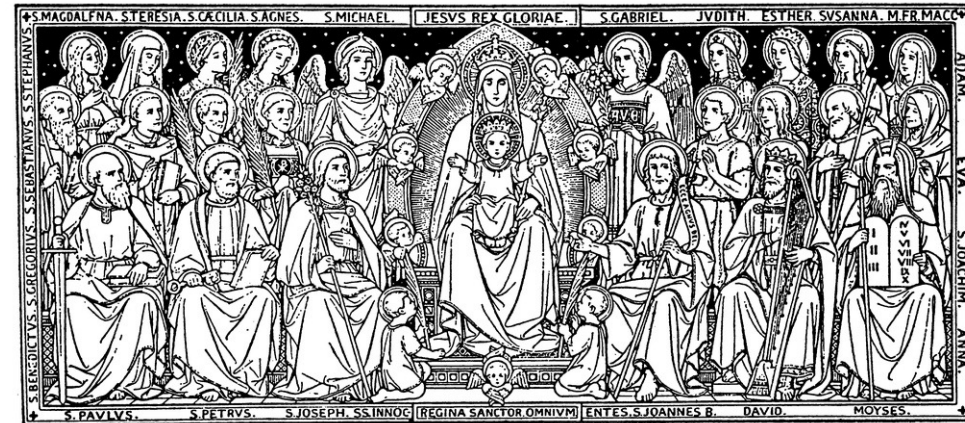
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✠ **RECEPTION AFTER MASS:** Join us in the Parish Hall on the other side of the parking lot after Holy Mass for coffee, cake, and conversation. Please enter via the door at the back of the building by the ramp.

✠ **MASSSES ON ALL SOULS DAY, THIS MONDAY, NOVEMBER 2:** Tomorrow St. Josaphat Church will celebrate the traditional multiple Masses of All Souls Day. At 6:00 PM, four Low Masses will be simultaneously celebrated on our four side altars. At 7:00 PM, a Solemn High Mass will be celebrated: The Celebrant will be Fr. Peter Hrytsyk, the Deacon will be Fr. Louis Madey, and the Subdeacon will be Fr. John Johnson. The *Dies Iræ* will be sung, and black vestments will be used. A catafalque, a coffin-like structure, is present to represent the Souls in Purgatory for whom we pray that day. Immediately after Mass, just as at a funeral Mass, there will be an Absolution ceremony at the catafalque.

✠ **UPCOMING SPECIAL TRIDENTINE HIGH MASSES** for First and Second Class Feasts:

Monday, November 9, 7:00 PM: Dedication of the Archbasilica of Our Savior (St. John Lateran)



ST. JOSAPHAT CHURCH

691 E. Canfield Ave.
Detroit, Michigan 48201
(313) 831-6659

www.stjosaphatchurch.org

November 1, 2009

9:30 A.M.

THE FEAST OF ALL SAINTS

With Commemoration of the Twenty-Second Sunday After Pentecost

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OPENING HYMN *O CHRIST, THY GUILTY PEOPLE SPARE*

Handout

INTROIT

Gaudeámus omnes in Dómino, diem festum celebrántes sub honóre Sanctórum ómnium: de quorum solemnitate gaudent Ángeli, et colláudant Filium Dei. *Ps. 32. 1* Exsultáte, justí, in Dómino: rectos decet collaudátio. ✠ Glória Patri. Gaudeámus omnes in Dómino.

Let us all rejoice in the Lord, celebrating a festival day in honor of all the Saints: at whose solemnity the Angels rejoice, and give praise to the Son of God. Ps. 32. 1 Rejoice in the Lord, ye just: praise becometh the upright. ✠ Glory be to the Father. Let us all rejoice in the Lord.

KYRIE ELEISON *Mass II – Kyrie Fons Bonitatis*

Blue Hymnal, page 11

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

GLORIA IN EXCELSIS DEO *Mass II – Kyrie Fons Bonitatis*

Blue Hymnal, page 11

COLLECTS

Omnípotens sempitérne Deus, qui nos ómnium Sanctórum tuórum mérita sub una tribuísti celebritate venerári: quæsumus: ut desiderátam nobis tuæ propitiatiónis abundántiam, multiplicátis intercessóribus, largiáris. Per Dóminum.

Almighty and everlasting God, who hast granted us to honor in one solemn feast the merits of all Thy Saints: we beseech Thee, that, since so many are praying for us, Thou wouldst pour forth upon us the abundance of Thy mercy, for which we long. Through our Lord.

Deus, refúgium nostrum et virtus: adésto piis

O God, our refuge and our strength, who art the author of all

Ecclésiæ tuæ précibus, auctor ipse pietátis, et præsta: ut, quod fidéliter pétimus, effícaciter consequámur. Per Dóminum.

EPISTLE *Apocalypse 7. 2-12*

In diébus illis: Ecce ego Joánnes vidi álterum Ángelum ascendéntem ab ortu solis, habéntem signum Dei vivi: et clamávit voce magna quátuor Ángelis, quibus datum est nocére terræ et mari, dicens: Nolíte nocére terræ et mari, neque arbóribus, quoadúsque signémus servos Dei nostri in fróntibus eórum. Et audivi númerum signatórum, centum quadragínta quátuor millia signáti, ex omni tribu filiórum Israë. Ex tribu Juda duódecim millia signáti. Ex tribu Ruben duódecim millia signáti. Ex tribu Gad duódecim millia signáti. Ex tribu Aser duódecim millia signáti. Ex tribu Néphthali duódecim millia signáti. Ex tribu Manásse duódecim millia signáti. Ex tribu Simeon duódecim millia signáti. Ex tribu Levi duódecim millia signáti. Ex tribu Íssachar duódecim millia signáti. Ex tribu Zábulon duódecim millia signáti. Ex tribu Joseph duódecim millia signáti. Ex tribu Bénjamin duódecim millia signáti. Post hæc vidi turbam magnam, quam dinumeráre nemo póterat, ex ómnibus géntibus, et tribubus, et pópulis, et linguis: stantes ante thronum et in conspéctu Agni, amicti stolis albis, et palmæ in mánibus eórum: et clamábant voce magna, dicéntes: Salus Deo nostro, qui sedet super thronum, et Agno. Et omnes Ángeli stabant in circúitu throni, et seniórum, et quátuor animálium: et cecidérunt in conspéctu throni in fácies suas, et adoravérunt Deum, dicéntes: Amen. Benedictio, et cláritas, et sapiéntia, et gratiárum áctio, honor, et virtus, et fortitúdo Deo nostro, in sæcula sæculórum. Amen.

GRADUAL *Psalms 33. 10, 11*

Timéte Dóminum, omnes sancti ejus: quóniam nihil deest timéntibus eum. ✠. Inquiréntes autem Dóminum, non deficient omni bono.

ALLELUIA

Allelúja, allelúja. ✠. *St. Matthew 11. 28* Veníte ad me omnes qui laborátis et oneráti estis: et ego reficiam vos. Allelúja.

GOSPEL *St. Matthew 5. 1-12*

In illo témpore: Videns Jesus turbas, ascéndit in montem, et cum sedisset, accessérunt ad eum discipuli ejus, et apériens os suum docébat eos, dicens: Beáti

godliness, be ready to hear the devout prayers of Thy Church, and grant that what we ask faithfully, we may obtain effectually. Through our Lord.

In those days, behold, I, John, saw another Angel ascending from the rising of the sun, having the sign of the living God. And he cried with a loud voice to the four Angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth nor the sea, nor the trees, till we sign the servants of our God in their foreheads. And I heard the number of them that were signed: a hundred and forty-four thousand were signed out of every tribe of the children of Israel. Of the tribe of Juda were twelve thousand signed: of the tribe of Ruben twelve thousand signed: of the tribe of Gad twelve thousand signed: of the tribe of Aser twelve thousand signed: of the tribe of Nephthali twelve thousand signed: of the tribe of Manasses twelve thousand signed: of the tribe of Simeon twelve thousand signed: of the tribe of Levi twelve thousand signed: of the tribe of Issachar twelve thousand signed: of the tribe of Zabulon twelve thousand signed: of the tribe of Joseph twelve thousand signed: of the tribe of Benjamin twelve thousand signed. After this, I saw a great multitude which no man could number, of all nations, and tribes, and peoples, and tongues, standing before the throne and in sight of the Lamb, clothed with white robes, and palms in their hands; and they cried with a loud voice, saying, Salvation to our God who sitteth upon the throne, and to the Lamb. And all the Angels stood round about the throne, and the ancients, and the four living creatures; and they fell down before the throne upon their faces, and adored God, saying, Amen. Benediction, and glory, and wisdom, and thanksgiving, honor, and power, strength to our God for ever and ever. Amen.

Fear the Lord, all ye His saints: for there is no want to them that fear Him. ✠. But they that seek the Lord shall not be deprived of any good.

Alleluia, alleluia. ✠. St. Matthew 11. 28 Come to Me all you that labor and are heavy laden, and I will refresh you. Alleluia.

At that time, Jesus seeing the multitudes, went up into a mountain; and when He was sat down, His disciples came unto Him. And opening His mouth, He taught them, saying:

páuperes spírítu: quóniam ipsórum est regnum cælórum. Beáti mites: quóniam ipsi possidébunt terram. Beáti qui lugent: quóniam ipsi consolabúntur. Beáti qui esúriunt et sitiunt justítiam: quóniam ipsi saturabúntur. Beáti misericórdes: quóniam ipsi misericórdiam consequéntur. Beáti mundo corde: quóniam ipsi Deum vidébunt. Beáti pacífici: quóniam filii Del vocabúntur. Beáti qui persecutiónem patiúntur propter justítiam: quóniam ipsórum est regnum cælórum. Beáti estis cum maledíxerint vobis, et persecúti vos fúerint, et dixerint omne malum advérsus vos, mentiéntes, propter me: gaudéte, et exsultáte, quóniam merces vestra copiósa est in cælis.

HOMILY

CREDO III

OFFERTORY *Wisdom 3. 1, 2, 3*

Justórum ánimæ in manu Dei sunt, et non tanget illos torméntum malítiæ: visi sunt óculis insipiéntium mori: illi autem sunt in pace, allelúja.

OFFERTORY *Euge Cæli Porta*

SECRETS

Múnera tibi, Dómine, nostræ devotiónis offérimus: quæ et pro cunctórum tibi grata sint honóre justórum, et nobis salutária, te miseránte, reddántur. Per Dóminum.

Da, miséricors Deus: ut hæc salutáris oblátio et a própriis nos reátibus indesinéter expédiat, et ab ómnibus tueátur advérsis. Per Dóminum.

PREFACE OF THE MOST HOLY TRINITY

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus. Qui cum unigénito Filio tuo, et Spírítu Sancto, unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spírítu Sancto, sine differéntia discretiúnis sentímus. Ut in confessiúnem veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in majestáte adorétur æquálitas. Quam laudant Ángeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

SANCTUS *Mass II – Kyrie Fons Bonitátis*

Blessed are the poor in spirit; for theirs is the kingdom of heaven. Blessed are the meek; for they shall possess the land. Blessed are they that mourn; for they shall be comforted. Blessed are they that hunger and thirst after justice; for they shall have their fill. Blessed are the merciful; for they shall obtain mercy. Blessed are the clean of heart; for they shall see God. Blessed are the peace-makers; for they shall be called the children of God. Blessed are they that suffer persecution for justice' sake; for theirs is the kingdom of heaven. Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for My sake: be glad and rejoice, for your reward is very great in heaven.

Fr. Ziegler

Blue Hymnal, page 34 or Red Missal, page 56

The souls of the just are in the hand of God, and the torment of malice shall not touch them: in the sight of the unwise they seemed to die, but they are in peace. Alleluia.

Thomas Tallis

We offer to Thee, O Lord, the gifts of our devotion: may they be well-pleasing to Thee in honor of all the just, and likewise through Thy mercy, avail us unto salvation. Through our Lord.

Grant unto us, O merciful God, that this saving oblation may unceasingly free us from our own guilty deeds, and keep us from all things that may hurt us. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God. Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one Substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the angels and archangels, the cherubim also and seraphim do praise: who cease not daily to cry out, with one voice saying:

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