

DISMISSAL & BLESSING

LAST GOSPEL *St. John 1. 1-14*

FINAL HYMN AT THE LAMB'S HIGH FEAST WE SING

Handout

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The offering today will be for the benefit of St. Josaphat Church.

CELEBRANT: The Reverend Lee Acervo, Our Lady of Good Counsel Church, Plymouth

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✠ *WELCOME* to St. Josaphat Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin “Tridentine” Form. Join us as we render glory to God according to Holy Mother Church’s historic liturgy, employing her rich treasury of sacred music.

✠ *RECEPTION RESUMES NEXT WEEK:* Because the Parish Hall is being prepared for today’s Parish Dinner at 1:00 PM, there will be no reception after Mass this week. Join us after Mass next week.

✠ *IN HONOR OF OUR PATRON SAINT, ST. JOSAPHAT,* we are celebrating the External Solemnity of St. Josaphat today. His feast day in the Tridentine calendar is November 14. In accord with the 1962 rubrics, a patronal feast day is a First Class feast that can displace a Second Class Sunday. A “commemoration” of the displaced Sunday must occur via the addition of the Sunday’s Collect, Secret, and Postcommunion prayers. The portrait of St. Josaphat which is usually hidden behind the high altar has been rolled up for today’s Holy Mass. As Archbishop of Potosk, St. Josaphat labored for the reunion of the schismatic Greek Church with the Roman Church.

✠ *THOSE WHO WILL BE RECEIVING THE SACRAMENT OF CONFIRMATION* on November 29 and their sponsors are request to attend a brief meeting after Mass next Sunday, November 22. Please assemble in the front pews of the church. The purpose of the meeting is to go over the procedures of the ceremony.

✠ *2010 TRIDENTINE CALENDAR SIGN-UP SHEET:* If you would like a 2010 Tridentine Calendar, please sign up on the sheet at the missal table in the vestibule. We will order enough to meet actual demand; please only register if you do intend to purchase one. As in past years, we will be selling the Fraternity of St. Peter calendars at cost, which is \$13.00.

✠ *MONDAY 7:00 PM TRIDENTINE MASS PROPERS:* Monday, November 16: St. Gertrude, Virgin (Low Mass with Novena and Benediction).

✠ *TODAY’S TRIDENTINE COMMUNITY NEWS PAGE TOPIC:* “The Extraordinary Form of Confirmation”. Pick up a copy of the St. Josaphat Parish Bulletin in the vestibule after Mass.

✠ *RED LATIN/ENGLISH MISSALS ARE AVAILABLE FOR SALE* after Mass at the missal table in the vestibule for \$5.00 each. These missals can help familiarize yourself, family, and friends with the Traditional Latin Mass.



ST. JOSAPHAT CHURCH

691 E. Canfield Ave.
Detroit, Michigan 48201
(313) 831-6659

www.stjosaphatchurch.org

November 15, 2009

9:30 A.M.

EXTERNAL SOLEMNITY OF ST. JOSAPHAT

With Commemoration of the (Resumed) Sixth Sunday After Epiphany

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OPENING HYMN O GOD, OF ALL THY WARRIORS LORD

Blue Hymnal #199

ASPERGES ME

Blue Hymnal, page 2 or Red Missal, page 8

The Congregation is encouraged to join in the singing of the Ordinary parts of the Mass.

INTROIT

Gaudeámus omnes in Dómino, diem festum celebrántes sub honóre beáti Jósaphat Mártiris: de cujus passióne gaudent Ángeli, et colláudant Filium Dei. Ps. 32. 1 Exsultáte, justí, in Dómino: rectos decet collaudátio. ✠ Glória Patri. Gaudeámus omnes in Dómino.

Let us all rejoice in the Lord, celebrating a festival day in honor of the blessed Martyr, Josaphat: at whose martyrdom the angels rejoice, and give praise to the Son of God. Ps. 32. 1 Rejoice in the Lord, ye just, praise becometh the upright. ✠. Glory be to the Father. Let us all rejoice in the Lord.

KYRIE ELEISON Mass XI – Orbis Factor

Blue Hymnal, page 25

GLORIA IN EXCELSIS DEO Mass XI – Orbis Factor

Blue Hymnal, page 26

COLLECTS

Excita, quæsumus, Dómine, in Ecclésia tua Spiritum, quo replétus beátus Jósaphat Martyr et Póntifex tuus ánimam suam pro óvibus pósuit: ut, eo intercedénte, nos quoque eódem Spiritu moti ac roboráti, ánimam nostram pro frátribus pónere non vereámur. Per Dóminum.

Stir up within Thy Church, we beseech Thee, O Lord, the Spirit with which blessed Josaphat, Thy Martyr and Bishop, was filled, when he laid down his life for his sheep: so that, through his intercession, we too may be moved and strengthened by the same Spirit, and may not shrink from giving our lives for our brethren.

Præsta, quæsumus, omnípotens Deus: ut semper

Grant, we beseech Thee, almighty God, that ever pondering

rationabilia meditantés, quæ tibi sunt placita, et dictis exsequámur et factis. Per Dóminum.

EPISTLE *Hebrews 5. 1-6*

Fratres: Omnis pónitfex ex homínibus assúptus, pro homínibus constitúitur in iis, quæ sunt ad Deum: ut ófferat dona, et sacrificia pro peccátis: qui condolére possit iis, qui ignórant, et errant: quóniam et ipse circúmdatus est infirmitáte: et proptérea debet quemádmódum pro pópulo, ita étiam et pro semetípso offérre pro peccátis. Nec quisquam sumit sibi honórem, sed qui vocátur a Deo, tamquam Aaron. Sic et Christus non semetípsum clarificávit ut pónitfex fieret: sed qui locútus est ad eum: Filius meus es tu, ego hódie génuí te. Quemádmódum et in álio loco dicit: Tu es sacérdos in ætérnum, secúndum órđinem Melchisedech.

GRADUAL *Psalm 88. 21-23*

Invéni David servum meum, óleo sancto meo unxi eum: manus enim mea auxiliábitur ei, et bráchium meum confortábit eum. ✠. Nihil proficiet inimicus in eo, et filius iniquitátis non nocébit ei.

ALLELUIA

Allelúja, allelúja. ✠. Hic est sacérdos quem coronávit Dóminus. Allelúja.

GOSPEL *St. John 10. 11-16*

In illo témpore: Dixit Jesus Pharisæis: Ego sum pastor bonus. Bonus pastor ánimam suam dat pro óvibus suis. Mercenárius autem, et qui non est pastor, cujus non sunt oves própriæ, videt lupum veniéntem, et dimittit oves, et fugit: et lupus rapit et dispérgit oves: mercenárius autem fugit, quia mercenárius est, et non pértinet ad eum de óvibus. Ego sum pastor bonus: et cognóscó meas, et cognóscunt me meæ. Sicut novit me Pater, et ego agnóscó Patrem: et ánimam meam pono pro óvibus meis. Et álias oves hábeo, quæ non sunt ex hoc ovili: et illas opórtet me addúcere, et vocem meam áudient, et fiet unum ovile, et unus pastor.

HOMILY

CREDO *III*

OFFERTORY *St. John 15. 13*

Majórem caritátem nemo habet, ut ánimam suam ponat quis pro amicis suis.

on reasonable things, we may accomplish, both in word and works, that which is pleasing in Thy sight. Through our Lord.

Brethren, Every high priest taken from among men is ordained for men in the things that appertain to God: that he may offer up gifts and sacrifices for sins: who can have compassion on them that are ignorant and that err: because he himself also is compassed with infirmity: and therefore he ought, as for the people so also for himself, to offer for sins. Neither doth any man take the honor to himself, but he that is called by God, as Aaron was. So Christ also did not glorify Himself that He might be made a high priest; but He that said unto Him: Thou art My Son, this day have I begotten Thee. As He saith also in another place: Thou art a priest forever, according to the order of Melchisedech.

I have found David My servant, with My holy oil I have anointed him; for My hand shall help him, and My arm shall strengthen him. ✠. The enemy shall have no advantage over him, and the son of iniquity shall not hurt him.

Alleluia, alleluia. ✠. This is the priest whom the Lord hath crowned. Alleluia.

At that time Jesus said to the Pharisees: I am the good Shepherd. The good Shepherd giveth His life for His sheep. But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth and scattereth the sheep: and the hireling fleeth, because he is a hireling, and he hath no care for the sheep. I am the good Shepherd: and I know Mine, and Mine know Me. As the Father knoweth Me, and I know the Father: and I lay down My life for My sheep. And other sheep I have that are not of this fold: them also I must bring, and they shall hear My voice, and there shall be one fold and one shepherd.

Fr. Acervo

Blue Hymnal, page 34 or Red Missal, page 56

Greater love than this no man hath, that a man lay down his life for his friends.

OFFERTORY *Ave María*

SECRETS

Clementíssime Deus, múnera hæc tua benedictióne perfúnde, et nos in fide confírma: quam sanctus Jósaphat Martyr et Pónitfex tuus, effúso ságuine, assérui. Per Dóminum.

Hæc nos oblátio, Deus, mundet, quæsumus, et rénovet, gubérnet, et prótegat. Per Dóminum.

PREFACE OF THE MOST HOLY TRINITY

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus. Qui cum unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine differéntia discretiónis sentimus. Ut in confessióne veræ sempiternæque Deitátis, et in persónis próprietas, et in esséntia únitas, et in majestáte adorétur æqualitas. Quam laudant Ángeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

SANCTUS *Mass XI – Orbis Factor*

CANON MISSAE

PATER NOSTER *Congregation sings only the concluding “Sed libera nos a malo.”*

AGNUS DEI *Mass XI – Orbis Factor*

Catholics in the state of grace are invited to kneel at the Communion Rail to receive Holy Communion. Communion is received on the tongue only. Holy Communion is not given in the hand at the Tridentine Mass. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION *Adorámus Te, Christe*

COMMUNION ANTIPHON *St. John 10. 14*

Ego sum pastor bonus, et cognóscó oves meas, et cognóscunt me meæ.

POSTCOMMUNION COLLECTS

Spírítum, Dómine, fortitúdinis hæc nobis tríbuat mensa cæléstis: quæ sancti Jósaphat Mártiris tui atque Pontíficis vitam pro Ecclésiæ honóre júgiter áluit ad victóriam. Per Dóminum.

Cæléstibus, Dómine, pasti delíciis: quæsumus: ut semper eádem, per quæ veráciter vívimus, appetámus. Per Dóminum.

Tomás Luis de Victoria

O most merciful God, pour forth Thy blessings on these our gifts, and strengthen us in that faith which blessed Josaphat, Thy Martyr and Bishop, upheld even unto the shedding of his blood.

May this offering, O God, we beseech Thee, cleanse and renew us, guide and protect us. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God. Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one Substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the angels and archangels, the cherubim also and seraphim do praise: who cease not daily to cry out, with one voice saying:

Blue Hymnal, page 27

Blue Hymnal, page 27

Attributed to G.P. da Palestrina

I am the good Shepherd, and I know My sheep, and Mine know Me.

May this heavenly banquet impart to us the spirit of fortitude, which strengthened blessed Josaphat, Thy Martyr and Bishop, to do battle for the honor of Thy Church throughout his life, even until the hour of his triumph.

Being fed, O Lord, with heavenly delights, we beseech Thee, that we may ever hunger after those things by which we truly live. Through our Lord.